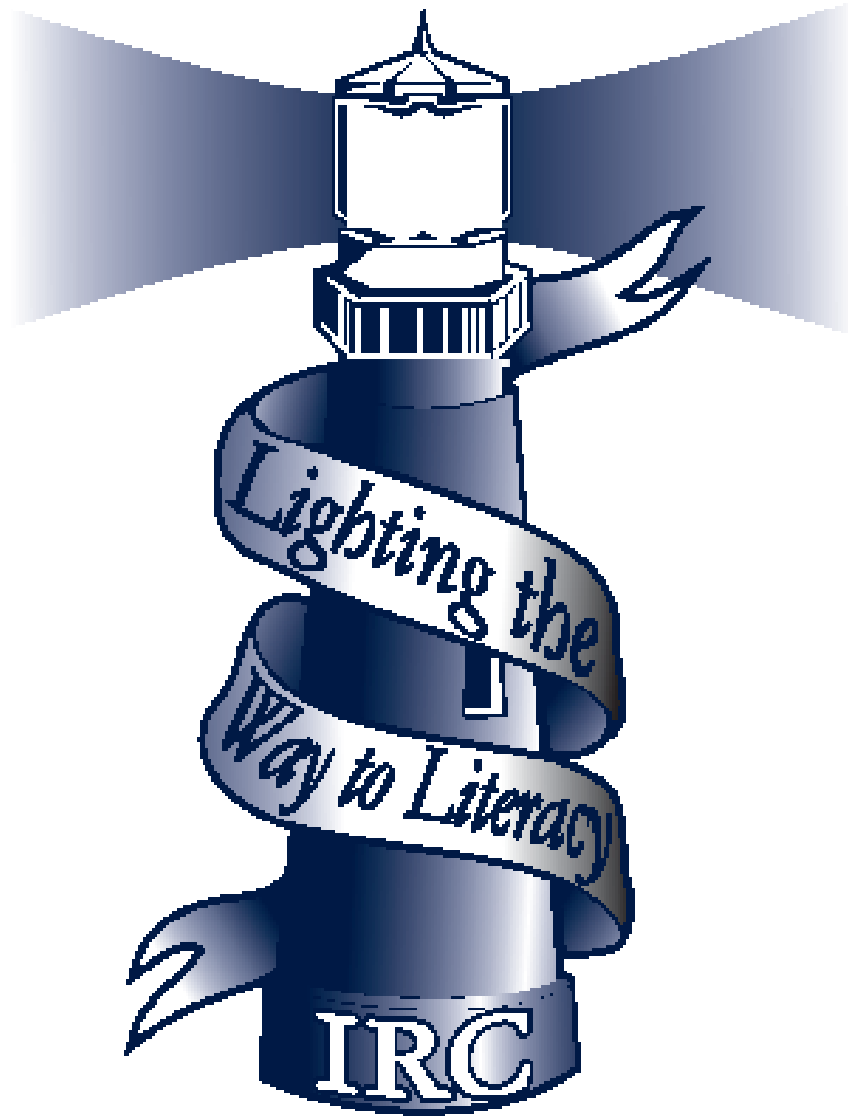


# Call for Program Proposals



## Illinois Reading Council Conference March 18 - 20, 2010

The Illinois Reading Council encourages you to attend the 42nd Annual Reading Council Conference. The 2010 Program Committee is planning many outstanding professional and social opportunities.

**Registration and Housing forms will be available in the Fall of 2009.**

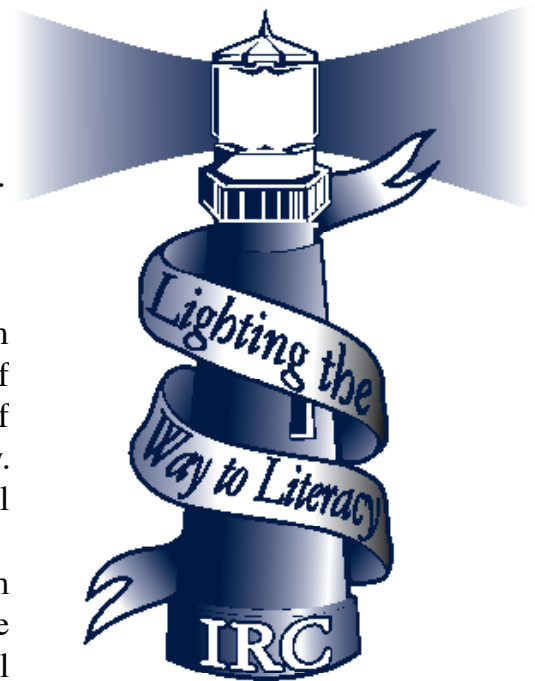
## PROGRAM FORMAT

Proposals may be submitted for small group sessions.

- **SMALL GROUP SESSIONS** will be scheduled for 60 minutes. Presenters desiring more time may request a double session.

## CRITERIA FOR SELECTION

- Proposals that emphasize interaction across disciplines, interaction across roles, new issues or topics, innovative or novel ways of viewing traditional issues, topics, materials or methods and evidence of familiarity with current practice and/or research will be given priority.
- Proposals that promote commercial materials or programs will not be accepted.
- Proposals that contribute to the achievement of an overall program balance in the range of topics, the grade levels covered, and the professional and geographic distribution of the participants will be given priority.
- Proposals must be typed, legible, and complete. The Program Committee reserves the right to disqualify incomplete or late proposals.



## GENERAL INFORMATION

- Teachers, researchers, librarians, administrators, and others interested in promoting reading and related literacy areas are encouraged to submit program proposals.
- As a professional, nonprofit organization, the Illinois Reading Council is unable to provide honoraria to program participants nor to reimburse for materials, travel, meals or hotel expenses.
- All presenters whose program proposals have been approved must pre-register and pay conference fees no later than the last day designated for pre-registration (February 1, 2010). If not, name and presentation may be removed from the final 2010 Conference program due to printing deadlines.
- The person submitting the proposal must receive advance consent from each listed presentation associate.
- **Only an overhead projector and screen will be provided.** All other audio-visual equipment is the responsibility of the presenter(s). LCD Projectors are not provided.
- Proposals must be submitted online at [www.illinoisreadingcouncil.org](http://www.illinoisreadingcouncil.org) or postmarked **no later than September 1, 2009**. Each person submitting a proposal will be sent an acknowledgment by email when the proposal is received. Future correspondence will also be sent by email.
- All applicants will be notified of the Program Committee's decisions by December 1, 2009. It is the responsibility of the person submitting the proposal to relay the committee's decision to each presentation associate listed on the program.

**Individuals seeking conference information should contact:**

**Illinois Reading Council  
1210 Fort Jesse Road, Suite B2  
Normal, IL 61761**

**Phone: 888-454-1341 (toll-free)  
Fax: 309-454-3512**

**Email: [irc@illinoisreadingcouncil.org](mailto:irc@illinoisreadingcouncil.org)  
Web: [www.illinoisreadingcouncil.org](http://www.illinoisreadingcouncil.org)**

**Submit Program Proposals Online at [www.illinoisreadingcouncil.org](http://www.illinoisreadingcouncil.org)!**

**2010 PROGRAM PROPOSAL**  
**Illinois Reading Council Conference**  
**March 18-20, 2010**



Please type or print all information.

**I. PERSON SUBMITTING PROPOSAL**

Name(Last)\_\_\_\_\_ (First)\_\_\_\_\_

Address\_\_\_\_\_

City\_\_\_\_\_ State\_\_\_\_\_ Zip\_\_\_\_\_

Telephone: Work\_\_\_\_\_ Home\_\_\_\_\_

Position and/or Title\_\_\_\_\_

School/District/Professional Affiliation\_\_\_\_\_

Work Address\_\_\_\_\_ City\_\_\_\_\_ State\_\_\_\_\_

Email Address\_\_\_\_\_

**II. PRESENTATION ASSOCIATES**

Please list the names, complete addresses (including zip code), telephone numbers, and institutional affiliations and addresses of the program associates. Please secure advance permission from each individual. A separate sheet with this information may be attached.

Name(Last)\_\_\_\_\_ (First)\_\_\_\_\_

School/District/Professional Affiliation\_\_\_\_\_

City\_\_\_\_\_ State\_\_\_\_\_ Zip\_\_\_\_\_

Phone\_\_\_\_\_ Email\_\_\_\_\_

Name(Last)\_\_\_\_\_ (First)\_\_\_\_\_

School/District/Professional Affiliation\_\_\_\_\_

City\_\_\_\_\_ State\_\_\_\_\_ Zip\_\_\_\_\_

Phone\_\_\_\_\_ Email\_\_\_\_\_

**III. STRAND NUMBER \_\_\_\_\_**

All proposals should relate to one of the strands below:

- |  |  |
|--|--|
| 1. Literacy Skills (fluency, word identification, comprehension, vocabulary) - ISBE Standard 1 | 8. Adult Education   |
| 2. Literature Studies - ISBE Standard 2  | 9. Collaborations (inclusion, teaming, literacy coaching, RtI) |
| 3. Extending Literacy through Speaking and Listening - ISBE Standard 4                         | 10. Research-Based Practice                                    |
| 4. Extending Literacy through Writing - ISBE Standards 3 and 5                                 | 11. Standards, Assessment, and Evaluation                      |
| 5. Technology in the Classroom   | 12. Early Childhood and Emergent Literacy                      |
| 6. Diversity (multicultural, multiple intelligences, gender issues, ESL, gifted, at-risk)      | 13. Reading Across the Curriculum                              |
| 7. Coordinating/Administering a Reading Program  | 14. Administration   |
|  | 15. Title I  |
|  | 16. Family Literacy  |

**IV. SESSION LENGTH: Sessions will be 60 minutes in length.**

Presenters desiring more time may request a double session.

**V. INTENDED AUDIENCE** (Check each category that applies.)

- |   |  |
|---|--|
| <input type="checkbox"/> Educators of Pre-Schoolers (PreK-K)            | <input type="checkbox"/> Educators of Special Needs Students |
| <input type="checkbox"/> Educators of Primary Students (K-3)            | <input type="checkbox"/> Educators of Adults                 |
| <input type="checkbox"/> Educators of Intermediate Students (4-6)       | <input type="checkbox"/> Administrators                      |
| <input type="checkbox"/> Educators of Middle/Junior High Students (6-9) | <input type="checkbox"/> Librarians                          |
| <input type="checkbox"/> Educators of High School Students (9-12)       | <input type="checkbox"/> All                                 |

**VI. AUDIO VISUAL EQUIPMENT:** Overhead projectors and screens are the only audio visual equipment available to presenters. Other equipment must be supplied by the presenter. LCD Projectors are not provided.

**VII. TITLE OF PRESENTATION** (as you wish it to appear in the program book; please be succinct)

**VIII. ABSTRACT**

Describe the content of the program in 20-35 words. **The abstract must be clearly stated and reflect the actual presentation. Please remember that your session may not promote specific products or packaged programs.**

*In accordance with IRA and IRC policy, program participants will not be reimbursed for any expenses by the Illinois Reading Council. I understand that presenters must pre-register for the conference by February 1, 2010. If not, names and presentation may be removed from the final IRC conference program due to printing deadlines. I also understand that only an overhead projector and screen will be provided and that the printing of handouts is the responsibility of the presenters.*

\_\_\_\_\_  
Signature of Person Submitting Proposal

\_\_\_\_\_  
Date

Proposals may be submitted online at [www.illinoisreadingcouncil.org](http://www.illinoisreadingcouncil.org) or mail **one** copy of completed proposal postmarked **no later than September 1, 2009** to:

**Illinois Reading Council  
1210 Fort Jesse Road, Suite B2  
Normal, IL 61761**

To help prevent scheduling conflicts, please identify all presenters listed in this proposal who are also included in other proposals.

Name

Person Submitting Other Proposal

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_